

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, JUNE 13

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE MAY 9, 2023 REGULAR MEETING AND THE MAY 23, 2023 CALLED MEETING
- VII. PERSONAL APPEARANCES
 - A. VICKY PATRICK, BOA, TAS-ASSESSMENT NOTICES
 - B. HENRY YOUNG AND ROBERT DEAL-EMS UPDATES
- VIII. OLD BUSINESS
 - A. TIMBER HARVESTING ORDINANCE-SECOND READING AND VOTE
 - B. JENKINS COUNTY CREDIT CARD POLICY
- IX. NEW BUSINESS
 - A. MAIN STREET MILLEN PATRIOTIC CELEBRATION
 - B. CSRA EOA BOARD OF DIRECTORS APPOINTMENT
 - C. LIBRARY BOARD APPOINTMENTS
 - D. PROPERTY AND LIABILITY INSURANCE RENEWAL
 - E. HEALTH INSURANCE RENEWAL
 - F. SOLID WASTE MANAGEMENT PLAN DISCUSSION
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
 - A. PERSONNEL- (1)

XV. ADJOURN